

# AGENDA

Chipping Sodbury School  
Co-operative Trust  
Tuesday 10th April 2018  
4.30 pm

Venue – Library, Chipping Sodbury School

## FOURTH ANNUAL GENERAL MEETING

1.0 Welcome and apologies

---

2.0 Declaration of interests

---

3.0 Minutes of the third AGM  
16<sup>th</sup> May 2017 and matters  
arising

---

4.0 Annual Report and  
Financial Statements

---

5.0 Trust update

---

---